

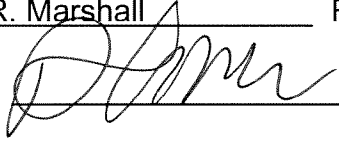
Other: \_\_\_\_\_ \$ 0.00**SUBTOTAL:** \$ 0.00If "small entity" verified statement filed ☐ previously,  
☐ herewith, enter one-half (1/2) of subtotal and subtract - \$ 0.00**TOTAL FEE ENCLOSED:** \$ 0.00

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The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof. This statement does not authorize charge of the issue fee in this case.

**DORITY & MANNING ATTORNEYS AT LAW, P.A.**

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I hereby certify that this correspondence and all attachments and any fee(s) are being electronically transmitted via the internet to the U.S. Patent and Trademark Office using the Electronic Patent Filing System on July 30, 2008.

Sandra S. Perkins

(Typed or printed name of person transmitting documents)



(Signature of person transmitting documents)

DO NOT ENTER: /M.H./

**PATENT**  
**ATTORNEY DOCKET NO: KCX-669 (19587)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Venturino et al.	)	Examiner: Melanie Jo Hand
	)	
Serial No: 10/721,829	)	Art Unit: 3761
	)	
Filed: November 24, 2003	)	Deposit Account No: 04-1403
	)	
Confirmation No: 4748	)	Customer No: 22827
	)	
Title: Folded Absorbent Product	)	

**RESPONSE**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Honorable Commissioner:

In response to the Office Action dated April 30, 2008, Applicants respectfully  
request reconsideration and allowance in view of the following:

**A Listing of the Claims** begins on pg. 2.

**Remarks** begin on pg. 6.